# SCOTT BOLTON TRUST

## APPLICATION FOR GRANT TOWARDS PURPOSEFUL TRAVEL

## NAME OF TRIP:

### YEAR OF TRAVEL:

### **Requirements / Guidance Notes**

Word processed applications are preferred. Manuscript applications will be accepted but must be completed in black ink

The application will be considered by the Management Committee of the Scott Bolton Trust. The Committee also manages the Clifford Ingham (CHI) Fund which holds similar aims. At the discretion of the Committee, Grants may be awarded from either Fund.

### **Basic Conditions**

- 1. Application form MUST be completed by the applicant(s).
- 2. Applicants must be present or former pupils of Bolton School. If a former pupil, who left following the completion of Year 11, awards will be considered up to 2 years after leaving the School.
- 3. Applicants must be a minimum age of 16 years old (with the exception of participation in the Duke of Edinburgh Awards when applicants from 15-year olds will be considered from Y11 pupils).
- 4. Applicants must be in full time education, and not more than 22 years old at time of project.
- 5. Application during a 'year out' is permissible provided it does not take place after the conclusion of a first degree course.
- 6. If the proposed expedition/project includes a Charitable donation within the costing (i.e. this figure being the amount which the pupil is expected to contribute in order to participate in certain expeditions) in such instances, only the cost of travel would be considered for funding.
- 7. Where travel/expeditions are organised by Independent Travel Organisations then only the cost of travel would be considered for funding.
- 8. The Scott Trust does **NOT** fund projects which are an integral and essential part of a student's education, e.g. time abroad for modern language students.
- 9. Applicants must submit a full report on the project within one month of completion to Mrs D Hardman for consideration by the Management Committee of the Scott Bolton Trust.

Application Timetable – For completion by School		
Submission of Completed Application Forms		
Interview Dates (current pupils only)		
Decision on Funding		

# SECTION 1: THE APPLICANT(S)

### Applicant(s) / Participant(s)

Name	Address	Age at Date of Project

If you have left School, pro	ovide details of	date leaving, present e	education and d	ate at which it wi	l terminate
Applicant(s) Name	Da	ate left Bolton School	Details of Pre Education	sent Date Cou	e of Completion of rse
<b>Details of any previous So</b> respect of EACH applicant.		s (year/purpose/grant	) – has a report	been submitted?	(To be completed in
Applicant(s) Name	Year	Purpose		Amount of Gran received	t Date Report submitted

# **SECTION 2: THE PROJECT**

**Trip Title – provide brief description** [If all or part is arranged by School or by an outside company or organisation, please give details in section 3]

# **PROJECT DETAILS**

Dates and purpose of project, including full itinerary (please attach any relevant documentation)

# Purpose of your travel/expedition

PROJECT ACHIEVEMENTS
Personal Development [EACH APPLICANT TO COMPLETE]
Describe how you feel this project will provide personal development. Explain the parts of the project that excite you and parts that will be a challenge. Provide details of any skills that you will develop. Will you receive an award or certificate on completion? Another sheet may be attached if required.
Applicant 1:
Applicant 2:
Applicant 3:
Applicant 4:
Applicant 5:

SECTION 3: ORGANISATION				
Is any part of the project arranged or planned by an outside company or organisation? Please provide details				
Name of Organisation	Address			
Is any part of the project arranged or planned by Bolton School, such as Patterdale Hall or a member of the teaching				
staff? Please provide details				

SECTION 4: BUDGET			
Estimated Costs	Amount per applicant	TOTAL AMOUNT	Details
Travel			
• Flights			
• Train			
Local Transfers			
Accommodation			
Food			
Insurance			
Charitable fundraising			
requirement			
Other			
TOTAL			

# SECTION 5: FUNDING [EACH APPLICANT TO COMPLETE]

The Scott Bolton Trust is unable to fund 100% of the cost therefore each group member should outline how they are aiming to fund this trip, stating all other possible sources of funding (include your own contribution and money raising).

Source of Funding	Target Amount	Amount Raised to Date	How will the balance be raised
Applicant 1:			
Applicant 2:			
Applicant 3:			
Applicant 4:			
Applicant 5:			

## SIGNATURE

### I / We undertake:

- 1. To apply all monies granted to me/us by the Scott Trust in pursuance of the project described in the application.
- 2. To obtain adequate insurance cover for the proposed project with no liability being held by the Trustees or the Management Committee of the Scott Bolton Trust
- 3. To give immediate notice of cancellation of a project to the Clerk to the Committee and to return forthwith any monies advanced for it.
- 4. To submit a full report on the project within 1 month of carrying it out, either hard copy or via email to Mrs D Hardman@boltonschool.org.uk for circulation amongst the Management Committee.
- 5. To agree that the report submitted will also be made available online to other pupils of the School.

### Please note that for applicants under the age of 18 this application <u>must</u> also be signed by a parent/guardian: SIGNED (ALL APPLICANTS): Another sheet may be attached if required Parent / Guardian: Applicant 1: Name: Name: Signature: Signature: Date: Date: Parent / Guardian: Applicant 2: Name: Name: Signature: Signature: Date: Date: Parent / Guardian: Applicant 3: Name: Name: Signature: Signature: Date: Date: **Applicant 4:** Parent / Guardian: Name: Name: Signature: Signature: Date: Date: Parent / Guardian: Applicant 5: Name: Name: Signature: Signature: Date: Date:

Applications to be returned to Debra Hardman, Clerk & Treasurer's Office, Bolton School, Chorley New Road, Bolton BL1 4PA (Tel: 01204 434751). Alternatively, via email, to <u>dhardman@boltonschool.org.uk</u> The deadline for applications is Friday 7<sup>th</sup> February 2025